

**22nd SUNDAY AFTER PENTECOST
GATHER IN GOD’S NAME**

(*=please stand if you are able)

Prelude (A time for Silence and Reflection)

Welcome

Elder Kofi Boateng

Opening Prayer

L: God is here!

P: We, your people, meet to offer praise and prayer.

L: May we find in fuller measure ...

P: what it is in Christ we share.

Opening Hymn GTG #401

“Here in This Place” (verses 1, 2)

Call to Confession

God privileges us with time and attention. Let us not squander this time but approach our Redeemer with a humble and honest confession.

Prayer of Confession

We confess our discomfort with uncertainty. We confess our desire for personal power and our desperate grabs for control. We confess our need for everything to make sense. And yet, Great God of mystery, there is so much beyond us and our understanding. Remind us we are human. Humble us in your presence. Help us rest in the faith that your grace is sufficient. Amen.

Silent Confession

Assurance of pardon

God’s grace is given freely. God’s love is steadfast. Receive the good news that you are forgiven, and live liberated from sin to the glory of God.

All: Thanks be to God! Amen!

***Gloria Patri STF#2037**

“I Sing Praise to your Name”

I give Glory to your name oh Lord

Glory to your name, Oh Lord

For your name is great

And greatly to be praised

Prayer for Illumination

Open us, Holy One, to your Word and your way. Clear our minds of daily distractions. Fill our hearts with the humility we need to hear and receive the message you intend for us today. Amen.

Scripture Reading

Matthew 26: 17-29

On the first day of the Festival of Unleavened Bread, the disciples came to Jesus and said, “Where do you want us to prepare for you to eat the Passover meal?” He replied, “Go into the city, to a certain man, and say, ‘The teacher says, “My time is near. I’m going to celebrate the Passover with my disciples at your house.”’” The disciples did just as Jesus instructed them. They prepared the Passover. That evening he took his place at the table with the twelve disciples. As they were eating he said, “I assure you that one of you will betray me.” Deeply saddened, each one said to him, “I’m not the one, am I, Lord?” He replied, “The one who will betray me is the one who dips his hand with me into this bowl. The Human One goes to his death just as it is written about him. But how terrible it is for that person who betrays the Human One! It would have been better for him if he had never been born.” Now Judas, who would betray him, replied, “It’s not me, is it, Rabbi?” Jesus answered, “You said it.” While they were eating, Jesus took bread, blessed it, broke it, and gave it to the disciples and said, “Take and eat. This is my body.” He took a cup, gave thanks, and gave it to them, saying, “Drink from this, all of you. This is my blood of the covenant, which is poured out for many so that their sins may be forgiven. I tell you, I won’t drink wine again until that day when I drink it in a new way with you in my Father’s kingdom.”

L: This is the word God. **P: Thanks be to God.**

Anthem:

Scripture Reading:

1 Corinthians 11:23-29

I received a tradition from the Lord, which I also handed on to you: on the night on which he was betrayed, the Lord Jesus took bread. After giving thanks, he broke it and said, “This is my body, which is for you; do this to remember me.” He did the same thing with the cup, after they had eaten, saying, “This cup is the new covenant in my blood. Every time you drink it, do this to remember me.” Every time you eat this bread and drink this cup, you broadcast the death of the Lord until he comes. This is why those who eat the bread or drink the cup of the Lord inappropriately will be guilty of the Lord’s body and blood. Each individual should test himself or herself, and eat from the bread and drink from the cup in that way. Those who eat and drink without correctly understanding the body are eating and drinking their own judgment.

L: This is the word of the Lord. **P: Thanks be to God.**

Sermon

“Understanding the Holy Communion”

Elder Kofi Boateng

Hymn GTG# 286

“Breathe on Me, Breath of God”

Words of Gratitude

“God loves a cheerful giver.” Let us present our tithes and offerings to God.

RESPOND IN GRACE

“We Lift Our Voices”

Offertory

We lift our voices; we lift our hands; we lift lives up to you: we are an offering.

Lord, use our voices, Lord, use our hands, Lord, use our lives; they are yours: we are an offering

All that we have, all that we are, all that we hope to be, we give to you, we give to you.

We lift our voices; we lift our hands; we lift our lives up to you: we are an offering; we are an offering

*** Doxology**

“I Sing Praises to Your Name, Oh Lord”

I sing praises to your name, oh Lord

Praises to your name, oh Lord

For your name is great

And greatly to be praised

Holy God, how often we take for granted all that we have. How often we fail to recognize how blessed we are. Take these gifts we give in response to your generosity and use them to further Christ’s mission and ministry in a hurting world. Amen.

Prayers of the People (See backpage)

***Lord’s Prayer**

Hymn GTG#469

“Lord, Listen to your Children Praying”

Announcements

Benediction

God is Good! **All the time!** All the Time! **God is Good!**

May we leave this house of worship today, redeemed by grace renewed in faith, and restored to hope. May God, the Creator, Redeemer and Sustainer, bless us and keep us as we leave to love and serve. Amen.

The Peace

Leader: The peace of Christ be with you

People: And also with you

Amen

Postlude

Prayers of the People

God of glory, we behold your creation with wonder and blossom under the nurturing care of your love. As a stream carves a path through rock, your Spirit guides us through the rough and confounding patches of life. There is so much we don't understand, God. So many questions for which we seek answers. We praise you for your presence, for the audience you grant us as we ask, seek and knock at your door. In this time of prayer, grant us your wisdom and your grace.

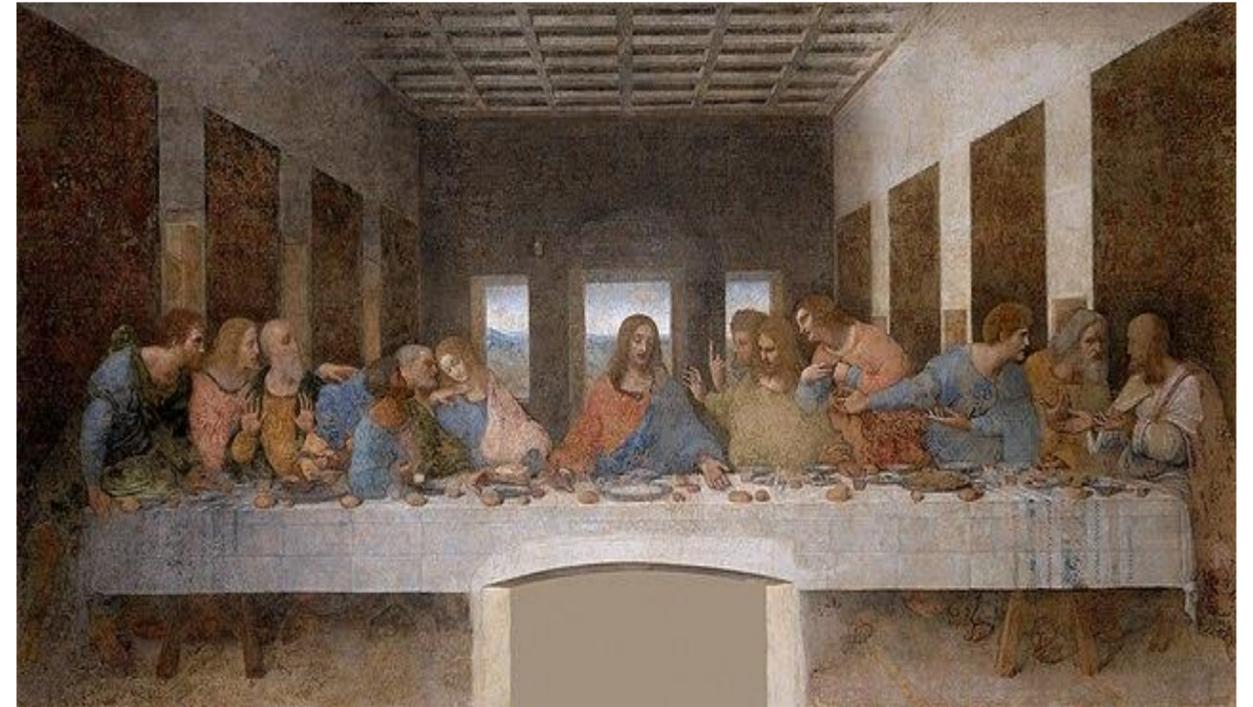
The images of Ukraine continue to devastate us, God. Bombed-out buildings, mass graves, drones dropping grenades on civilian targets: these are scenes that fan the flame of rage and lead our cries for justice. Vindicate those who have lost everything to evil, warring leaders. Redeem and restore the lives of the innocent.

We see, too, the women of Iran, protesting their restrictive lives and storming the streets despite the risk. Vindicate the life of Mahsa Amini, God, and all those oppressed by patriarchy, power, and a code of purity to which no human can adhere. Mothering God, protect these women who have had enough, who boldly question the unquestioned regime and who risk imprisonment for the sake of freedom.

Steadfast God, you sent your son to live among us, to suffer as we suffer. We know you hear our prayers for the sick, the grieving, the victims of violence, the lonely, the tired, the overwhelmed, the frantic. We know you know the plight of the poor, the unhoused, the hungry, the marginalized. We know you are here for the dying, the despairing and the desperate. Help us, Holy God, to be here too — to be your hands and feet, to be your witnesses and bearers of your good news.

Now, hear us pray the prayer Christ taught us, saying together, "Our Father..."

SUNDAY, NOVEMBER 6, 2022



GUEST PREACHER
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Carol Arrucci

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SEXTON
Robert Holmes

MINISTERS
All the Members

***"A multicultural congregation worshipping together
where Jesus Christ is Lord; where men, women, and
children share in leadership; and where the strength
of our fellowship builds bridges to the community."***

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EVENTS HAPPENING IN 2022

- In person Hybrid worship at 11AM
- English Bible Study Thursday's at 11:00AM.
- Spanish Bible Study will be Wednesday's at 10:00AM.
- Prayer Time on Friday's at 11AM via zoom.
- Session Meeting Monday, December 5th at 7PM via zoom
- Worship Team meeting Tuesday, Dec. 13th at 9:30AM
- Communion will be moved to November 13th with Rev. Dorothy Muller
- Pastor Jeniffer is away until November 15th for Continuing education trip, Reformed Tradition
- This year we will not have in person worship on Christmas Day Dec. 25th. We will be sharing a digital version of worship that will be done by the Hudson River Presbytery.
- Would you be interested in doing Christmas Eve Service this year? If so, please let Lindsay or Pastor Jeniffer know.
- Is there a Christmas song that you want us to sing during worship this Holiday season? Please call or email the Church office and let Lindsay know.
- The Ossining Children's Center will be having their Annual Thanksgiving Dinner on Nov. 17th as you know FPCO helps provide the meal for this. Below is the list of items still needed.

6 Large Turkeys,
4bags of Onions,
4 packs of Celery,
7 bags Hawaiian Rolls,
Nut free cupcakes

Please bring any of these items to church no later than Sunday November 13th. We will be delivering them to the Children's Center Nov.14th in the morning.

-Message about Thanksgiving Dinner:

Things are going well. I have accumulated all the required non-perishable food to feed 320 people. And I have almost all the volunteer workers I need, except for onion and celery choppers and cleanup helpers. Some of you drivers will hear from Caroline Curvan, who's in charge of deliveries. The only food items I'm short of are turkeys, onions and celery. I have received some money, including a generous check from Matt Gullotta. Thank you one and all for sharing the load. Consider coming to the dinner.

- We have also started collecting Christmas gifts for the kids at First Steps. This year we have 31 boys and 29 Girls. Last day of collection is Sunday December 4th. You can also share your monetary donations. Please do not wrap gifts.

-Zoom worship Service at 11:00AM

By Computer/Por Computadora

Join Zoom Meeting

<https://us02web.zoom.us/j/870270865>

Meeting ID: 870 270 865

One tap mobile

+16465588656,,870270865# US (New York)

+13126266799,,870270865# US (Chicago)

By Phone/ Por teléfono

Dial by your location

+1 646 558 8656 US (New York)

+1 312 626 6799 US (Chicago)

+1 301 715 8592 US (Germantown)

+1 669 900 9128 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

Meeting ID: 870 270 865

Find your local number: <https://us02web.zoom.us/j/870270865>

Prayers and Praise

Please pray for Everyone in leadership

Please pray for Keeping Communities Safe

Please pray for Children/ families

Please pray for The Boateng Family

Please pray for The Otu's family

Please pray for The Supina/Ruess family

Please pray for The Sevilla's family

Please pray for Those who harm

Please pray for Peace in the middle of violence

Please pray for The Dyckman's Family

Please pray for The Ozuna Family

Please pray for The Reda's family

Please pray for People struggling with cancer. For healing

Please pray for For the physical and spiritual shape of our nation

Please pray for For leaders, people in a position of authority

Please Pray for Lima family

Please pray for Israel and Palestine

Please Pray for the Denzer Family

Please pray for Heather Blenkinsopp

Praise Songs and Hymns

GATHERING

Here in This Place

Gather Us In

401



1 Here in this place the new light is stream-ing; now is the dark-ness
 2 We are the young, our lives are a mys-tery. We are the old who
 3 Here we will take the wine and the wa-ter; here we will take the
 4 Not in the dark of build-ings con-fin-ing, not in some heav-en,



van-ished a-way; see in this space our fears and our dream-ings
 yearn for your face. We have been sung through-out all of his-tory,
 bread of new birth. Here you shall call your sons and your daugh-ters,
 light years a-way: here in this place the new light is shin-ing;



brought here to you in the light of this day.
 called to be light to the whole hu-man race.
 call us a-new to be salt for the earth.
 now is the king-dom, and now is the day.



Gath-er us in, the lost and for-sak-en; gath-er us in, the
 Gath-er us in, the rich and the haugh-ty; gath-er us in, the
 Give us to drink the wine of com-pas-sion; give us to eat the
 Gath-er us in and hold us for-ev-er; gath-er us in and



blind and the lame; call to us now, and we shall a-wak-en;
 proud and the strong; give us a heart, so meek and so low-ly;
 bread that is you; nour-ish us well, and teach us to fash-ion
 make us your own; gath-er us in, all peo-ples to-geth-er,



we shall a-rise at the sound of our name.
 give us the cour-age to en-ter the song.
 lives that are ho-ly and hearts that are true.
 fire of love in our flesh and our bone.

The "you/your" mentioned in every stanza is never identified, but this 1979 hymn is clearly a corporate prayer to God on behalf of the diverse congregation who have assembled for worship, longing to be transformed and used as God's witnesses and for God's purposes.

Breathe on Me, Breath of God 286

1 Breathe on me, Breath of God; fill me with life a - new,
2 Breathe on me, Breath of God, un - til my heart is pure,
3 Breathe on me, Breath of God, till I am whol - ly thine,
4 Breathe on me, Breath of God, so shall I nev - er die,

that I may love what thou dost love, and do what thou wouldst do.
un - til with thee I will one will, to do and to en - dure.
un - til this earth - ly part of me glows with thy fire di - vine.
but live with thee the per - fect life of thine e - ter - ni - ty.

In both Hebrew and Greek, the words for "spirit" can equally well be translated as "breath" or "wind," so it is very appropriate to address the Holy Spirit as the "Breath of God." This tune by an English organist has become the customary one in North American hymnals.

TEXT: Edwin Hatch, 1878
MUSIC: Robert Jackson, 1888

TRENTHAM
SM

Lord, Listen to Your Children Praying 469

Lord, lis-ten to your chil-dren pray - ing. Lord, send your

The first system of music consists of two staves. The top staff is in treble clef with a key signature of two flats (Bb, Eb) and a 4/4 time signature. It begins with a whole chord, followed by a series of eighth notes: G4, A4, Bb4, C5, Bb4, A4, G4. This is followed by a quarter rest, then a whole chord. The bottom staff is in bass clef with the same key signature and time signature. It begins with a whole chord, followed by a series of eighth notes: G2, A2, Bb2, C3, Bb2, A2, G2. This is followed by a quarter rest, then a whole chord.

Spir - it in this place. Lord, lis - ten to your chil - dren

The second system of music consists of two staves. The top staff is in treble clef with a key signature of two flats and a 4/4 time signature. It begins with a whole chord, followed by a quarter rest, then a whole chord. This is followed by a series of eighth notes: G4, A4, Bb4, C5, Bb4, A4, G4. The bottom staff is in bass clef with the same key signature and time signature. It begins with a whole chord, followed by a quarter rest, then a whole chord. This is followed by a series of eighth notes: G2, A2, Bb2, C3, Bb2, A2, G2.

pray - ing. Send us love; send us power; send us grace.

The third system of music consists of two staves. The top staff is in treble clef with a key signature of two flats and a 4/4 time signature. It begins with a whole chord, followed by a quarter rest, then a whole chord. This is followed by a series of eighth notes: G4, A4, Bb4, C5, Bb4, A4, G4. The bottom staff is in bass clef with the same key signature and time signature. It begins with a whole chord, followed by a quarter rest, then a whole chord. This is followed by a series of eighth notes: G2, A2, Bb2, C3, Bb2, A2, G2.

This chorus from a longer song has become a popular sung prayer for the presence of the Holy Spirit. Easily memorized, it makes a very suitable sung response at appropriate points during a series of prayer concerns or with repeated singing can open or close a time of prayer.