

**18th SUNDAY AFTER PENTECOST
GATHER IN GOD’S NAME**

(*=please stand if you are able)

Prelude (A time for Silence and Reflection)

Welcome

Rev. Jeniffer Rodriguez

Opening Prayer

L: Make a joyful noise to God, all the earth;

P: Sing the glory of his name; give to him glorious praise.

L: Say to God,

P: “How awesome are your deeds! Because of your great power, your enemies cringe before you. All the earth worships you; they sing praises to you, sing praises to your name.”

L: Come and see what God has done: He is awesome in his deeds among mortals.

P: Bless our God, O peoples, let the sound of his praise be heard, who has kept us among the living, and has not let our feet slip.

Opening Hymn GTG #401

“Here in This Place” (verses 1, 2)

Call to Confession

“The saying is sure: If we have died with him, we will also live with him; If we endure, we will also reign with him; If we deny him, he will also deny us; If we are faithless, he remains faithful — He cannot deny himself.” So let us not deny our Lord, but faithfully confess the ways in which we have failed, placing our trust entirely in the faithfulness of Christ.

Prayer of Confession

Lord of all, Eternally Faithful, we confess that we have denied you. We have hurt others with our wrangling of words. We have acted as if we are ashamed of your truth. Free your word within us, restore our faith. Rebuild what our careless and hurtful words have ruined. We pray this, confident in the one who if we are faithless, remains faithful, Christ Jesus. Amen.

Silent Confession

Assurance of pardon

The psalmist says, “For you, O God, have tested us; you have tried us as silver is tried. We went through fire and through water; yet you have brought us out to a spacious place.” Truly the salvation that is in Christ Jesus is a spacious place, with eternal glory. Beloved of God, I declare to you the salvation of Christ Jesus is yours, as is the forgiveness of God.

All: Thanks be to God! Amen!

***Gloria Patri STF#2037**

“I Sing Praise to your Name”

I give Glory to your name oh Lord

Glory to your name, Oh Lord

For your name is great

And greatly to be praised

Prayer for Illumination

Holy God, your Word cannot be chained. So, reveal to us your truth. By it, inspire us to renewed faith, and through it, guide us to work for you. Amen.

Scripture Reading

Jeremiah 29:1, 4-7

The prophet Jeremiah sent a letter from Jerusalem to the few surviving elders among the exiles, to the priests and the prophets, and to all the people Nebuchadnezzar had taken to Babylon from Jerusalem. The Lord of heavenly forces, the God of Israel, proclaims to all the exiles I have carried off from Jerusalem to Babylon: Build houses and settle down; cultivate gardens and eat what they produce. Get married and have children; then help your sons find wives and your daughters find husbands in order that they too may have children. Increase in number there so that you don’t dwindle away. Promote the welfare of the city where I have sent you into exile. Pray to the Lord for it, because your future depends on its welfare.

L: This is the word God. **P: Thanks be to God.**

Anthem:

Scripture Reading:

Luke 17:11-19

On the way to Jerusalem, Jesus traveled along the border between Samaria and Galilee. As he entered a village, ten men with skin diseases approached him. Keeping their distance from him, they raised their voices and said,

“Jesus, Master, show us mercy!” When Jesus saw them, he said, “Go, show yourselves to the priests.” As they left, they were cleansed. One of them, when he saw that he had been healed, returned and praised God with a loud voice. He fell on his face at Jesus’ feet and thanked him. He was a Samaritan. Jesus replied, “Weren’t ten cleansed? Where are the other nine? No one returned to praise God except this foreigner?” Then Jesus said to him, “Get up and go. Your faith has healed you.”

L: This is the word of the Lord. **P: Thanks be to God.**

Sermon

“In the Borderline”

Rev. Jeniffer Rodriguez

Hymn GTG#179

“Ten Lepers Facing Constant Scorn”

Words of Gratitude

Luke tells us, “Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus’s feet and thanked him.” So let us also return and give thanks, presenting a portion of what we have received from the generous hand of the Lord for God’s own work.

RESPOND IN GRACE

Offertory

“We Bring the Sacrifice of Praise

We bring the sacrifice of praise into the house of the Lord.

We bring the sacrifice of praise into the house of the Lord.

And we offer up to you the sacrifices of thanksgiving;

And we offer up to you the sacrifice of joy.

*** Doxology**

“I Sing Praises to Your Name, oh Lord”

I sing praises to your name, oh Lord

Praises to your name, oh Lord

For your name is great

And greatly to be praised

Christ Jesus, Author of our Salvation, we present ourselves to you as your workers, and we present our gifts and goods to you for your work, with praise on our lips and thanks in our hearts. Amen.

Prayers of the People (See backpage)

***Lord’s Prayer**

Hymn GTG#796

“We Come to You for Healing Lord”

Announcements

Benediction

God is Good! **All the time!** All the Time! **God is Good!**

May God empower you to endure and to pray for and seek the shalom, the peace and prosperity, of your community and all the earth. Go forth this week, children of God, as workers for the one who saves: God the Father, Son and Holy Spirit — the Mother, Master and Mover of us all. Amen.

The Peace

Leader: The peace of Christ be with you

People: And also with you

Amen

Postlude

Prayers of the People

Lord God, to whom we give our praise and thanks, We know you do not leave those suffering disaster alone and bereft. We remember the places struggling to survive disasters: those suffering, injured and dying in the war in Ukraine; those in Puerto Rico, Cuba and Florida, and others who have suffered the devastating destruction of hurricanes; those still suffering the after-effects of the flooding in Pakistan; those in Jackson, Mississippi, and everywhere at home and abroad who do not have safe drinking water; those suffering and dying in the heat waves which continue to hit across the northern hemisphere; Do not forsake them, but speak into these circumstances of suffering your word of hope, word of comfort, and word of life.

Lord, we seek and pray for your shalom, peace and prosperity for all the earth.

We remember the leaders of our state and communities, grant them a spirit of courage, and faithfulness, that they may work for the shalom of all those they serve. We remember first responders and all those bringing aid, support, and comfort to places of destruction and crisis, grant them your strength, and be present in their work.

Lord, we seek and pray for your shalom, peace and prosperity for all the earth.

We remember those who suffer in body and mind: those discouraged or in pain, those oppressed or in need, those waiting and keeping watch, calling on you for healing for themselves or their loved ones.

Lord, we seek and pray for your shalom, peace and prosperity for all the earth.

We remember all the saints who have gone before us, our loved ones who have died, and we trust will live with you. Make us also your workers unashamed of your truth.

Lord, we seek and pray for your shalom, peace and prosperity for all the earth. And we pray as Christ taught us, "Our Father... Amen."

SUNDAY, OCTOBER 9, 2022



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MINISTERS
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***"A multicultural congregation worshipping together
where Jesus Christ is Lord; where men, women, and
children share in leadership; and where the strength
of our fellowship builds bridges to the community."***

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EVENTS HAPPENING IN 2022

- In person Hybrid worship at 11AM
- English Bible Study Thursday's at 11:00AM. No Bible Study October 13th
- Spanish Bible Study will be Wednesday's at 10:00AM. No bible study October 12th
- Prayer Time on Friday's at 11AM via zoom.
- Employees at FPCossining will be taking Sexual Harassment Prevention Training on Wednesday October 12th at 10AM
- Session Meeting Monday, October 17th at 7PM via zoom
- Worship Team meeting Tuesday, October 25th at 9:30AM
- Coffee Hour/Reformed Tradition Celebration October 30th following worship. Rev. Lynda Clemments and her husband Francis will be joining us for our worship service and for our Celebration following worship.
- Pastor Jeniffer will be away November 1st - November 15th for Continuing education trip, Reformed Tradition
- During the week the Hispanic group will gather at different homes on Wednesday's at 11AM for Prayer, Revival and Bible Studies. Please see Pastor Jeniffer for more info.

Its that time of year again and we are starting collection for our Thanksgiving Dinner we provide for the Ossining Children's Center and for the Community. At this time we are asking for monetary donation to purchase items needed. Stay tuned for updates.

We have also started collecting Christmas gifts for the kids at First Steps. This year we have 31 boys and 29 Girls. Last day of collection is Sunday December 4th. You can also share your monetary donations. Please do not wrap gifts.

- Please submit your picture for the Church directory. If you need more information contact Pastor Jeniffer or Lindsay Wilkens.

-Zoom worship Service at 11:00AM
By Computer/Por Computadora
Join Zoom Meeting
<https://us02web.zoom.us/j/870270865>

Meeting ID: 870 270 865
One tap mobile
+16465588656,,870270865# US (New York)
+13126266799,,870270865# US (Chicago)

By Phone/Por teléfono
Dial by your location
+1 646 558 8656 US (New York)
+1 312 626 6799 US (Chicago)
+1 301 715 8592 US (Germantown)
+1 669 900 9128 US (San Jose)
+1 253 215 8782 US (Tacoma)
+1 346 248 7799 US (Houston)

Meeting ID: 870 270 865
Find your local number: <https://us02web.zoom.us/u/kb17858bXg>

Prayers and Praise

Please pray for Everyone in leadership

Please pray for Keeping Communities Safe

Please pray for Children/ families

Please pray for The Boateng Family

Please pray for The Otu's family

Please pray for The Supina/Ruess family

Please pray for The Sevilla's family

Please pray for Those who harm

Please pray for Peace in the middle of violence

Please pray for The Dyckman's Family

Please pray for The Ozuna Family

Please pray for The Reda's family

Please pray for People struggling with cancer. For healing

Please pray for For the physical and spiritual shape of our nation

Please pray for For leaders, people in a position of authority

Please Pray for Lima family

Please pray for Israel and Palestine

Please Pray for the Denzer Family

Please pray for Heather Blenkinsopp

Here in This Place

Gather Us In

401



1 Here in this place the new light is stream-ing; now is the dark-ness
 2 We are the young, our lives are a mys-tery. We are the old who
 3 Here we will take the wine and the wa-ter; here we will take the
 4 Not in the dark of build-ings con-fin-ing, not in some heav-en,



van-ished a-way; see in this space our fears and our dream-ings
 yearn for your face. We have been sung through-out all of his-tory,
 bread of new birth. Here you shall call your sons and your daugh-ters,
 light years a-way: here in this place the new light is shin-ing;



brought here to you in the light of this day.
 called to be light to the whole hu-man race.
 call us a-new to be salt for the earth.
 now is the king-dom, and now is the day.



Gath-er us in, the lost and for-sak-en; gath-er us in, the
 Gath-er us in, the rich and the haugh-ty; gath-er us in, the
 Give us to drink the wine of com-pas-sion; give us to eat the
 Gath-er us in and hold us for-ev-er; gath-er us in and



blind and the lame; call to us now, and we shall a-wak-en;
 proud and the strong; give us a heart, so meek and so low-ly;
 bread that is you; nour-ish us well, and teach us to fash-ion
 make us your own; gath-er us in, all peo-ples to-geth-er,



we shall a-rise at the sound of our name.
 give us the cour-age to en-ter the song.
 lives that are ho-ly and hearts that are true.
 fire of love in our flesh and our bone.

The "you/your" mentioned in every stanza is never identified, but this 1979 hymn is clearly a corporate prayer to God on behalf of the diverse congregation who have assembled for worship, longing to be transformed and used as God's witnesses and for God's purposes.

179 Ten Lepers Facing Constant Scorn

Capo 3: (A) (D) (G) (B) (Em)
C F B^b D Gm

1 Ten lep - ers fac - ing con - stant scorn, em - bold - ened by their
2 A name - less junc - tion in the road be - came a ho - ly
3 Would we have stopped, re - traced our steps, and then em - braced the

(Em) (A) (A7) (D) (G) (D) (Bm)
Gm C C7 F B^b F Dm

dai - ly plight, en - coun - tered One whose heal - ing touch was
turn - a - bout. One awe - struck con - vert spun a - round and,
liv - ing Lord whose word had ban - ished all our sores? What

(Em) (A) (Asus) (A7) (Em) (Bm)
Gm C Csus C7 Gm Dm

known to put dis - ease to flight. The ten out - sid - ers sought re -
prais - ing God, be - gan to shout. God gave the space to turn a -
kind of thanks would we af - ford? God, make of us your liv - ing

(Em) (B) (Em) (A) (A7) (D7)
Gm D Gm C C7 F7

lief: "Have mer - cy, Mas - ter, hear our plea." "Seek out the priests," the
round to all the oth - ers on the way, but on - ly one re -
tithes; the first fruits, fit to work for you. Let each be like that

(G) (D) (F#m) (Em) (Em7) (A) (D)
B^b F Am Gm Gm7 C F

Heal - er said. He knew the walk could set them free.
solved to seize the mir - a - cle of grace that day.
one in ten: trans - formed and cleansed, re - stored, made new.

Guitar chords do not correspond with keyboard harmony.

Each successive stanza of this text serves to retell, interpret, or apply Jesus' encounter with ten lepers outside an unnamed village on the border of Samaria and Galilee. This event, mentioned only in Luke 17:11-19, is characteristic of that gospel's emphasis on forgiveness.

We Come to You for Healing, Lord 796

1 We come to you for heal - ing, Lord, of
 2 As once you walked through an - cient streets and
 3 You touch us through phy - si - cians' skills, through
 4 Through nights of pain and wake - ful - ness, through
 5 We come to you, O lov - ing Lord, in

bod - y, mind, and soul, and pray that by your
 reached toward those in pain, we know you come a -
 nurs - es' gifts of care, and through the love of
 days when strength runs low, grant us your gift of
 our dis - tress and pain, in trust that through our

Spir - it's touch we may a - gain be whole.
 mong us still with power to heal a - gain.
 faith - ful friends who lift our lives in prayer.
 pa - tience, Lord, your calm - ing peace to know.
 nights and days your grace will heal, sus - tain.

Unlike many hymns on the theme of healing, this text appropriately includes the ministry of medical personnel as instruments of God's healing activity. It also acknowledges that illness is not limited to physical symptoms, but involves mental, emotional, and spiritual dimensions.

TEXT: Herman G. Stuempfle Jr., 2002

MUSIC: American folk melody; arr. Annabel Morris Buchanan, 1938

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LAND OF REST

CM

(alternate harmonization, 691)